

## **E.G. "Jerry" Gladbach**

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### **EXPERIENCE / COMMITMENT / DEDICATION**

*It has been an honor to serve you as a member of the ACWA/JPIA Executive Committee as well as Chair of its Building and Property Ad Hoc Committee. I would now be honored to serve you as President of ACWA/JPIA's Board of Directors. The six years I have spent on ACWA/JPIA's Executive Committee have provided me the knowledge to understand the many issues facing the ACWA/JPIA and will enable me to make informed decisions. My experience in ACWA and ACWA/JPIA has given me the opportunity to appreciate the concerns of many agencies throughout the state. My experience as ACWA's President has proven my ability to lead an organization to do great things, and will do the same for ACWA/JPIA.*

#### **PROFESSIONAL / COMMUNITY EXPERIENCE**

##### **ACWA – Joint Powers Insurance Authority**

Executive Committee	2006 – present
	2002 – 2003
Chair, Building and Property Ad Hoc Committee	2008 – present
Chair, Liability Sub-Committee	2007 – present
Board of Directors	2002 – present

##### **Association of California Water Agencies (ACWA)**

President	2004 – 2005
Vice President	2002 – 2003
Chair, Region 8	1998 – 2001
Board of Directors	1998 – present
Chair, Energy Committee	1982 – 1989
	2006 – 2007

##### **Castaic Lake Water Agency**

Board of Directors	1985 – present
President	1987 – 1990
Chair, Water Resources Committee	2003 – present
Chair, Finance, Administration, PR Committee	1991 – 2002

##### **LAFCO – Los Angeles**

Chair	2006 – present
First Vice-Chair	2005 – 2006
Commissioner	2002 – present
Alternate Commissioner	2001 – 2002

##### **California Association of LAFCOs**

Treasurer	2008 – present
Member, Board of Directors	2005 – present

**Water Education Foundation, Board of Directors** 1987 – 2009

**Los Angeles Department of Water and Power**

*Leadership in Engineering, Management, Environmental Planning / retired after 35 years*

**Past Member, United States EPA Groundwater Task Force**

**Past Advisor to U.S. Commission on Water Quality**

**Past Member, Advisory Committee, California Polytechnic State University,  
San Luis Obispo, Civil and Environmental Engineering**

**Professional Engineer, Registered in California**

**Life Member, American Society of Civil Engineers**

**Master of Science Degree in Civil Engineering / Water Resources**

#### **PERSONAL**

*Married with 3 children, and 6 grandchildren, I have lived in the Santa Clarita Valley over 40 years and have been devoted to community service for that entire period.*