



ASSOCIATION OF CALIFORNIA WATER AGENCIES  
**JOINT POWERS**  
INSURANCE AUTHORITY

**FIXED EQUIPMENT AND OTHER PROPERTY DATA SHEET**

**ATTN: Member Services – email: [member@acwajpia.com](mailto:member@acwajpia.com)  
(800) 231-5742 Fax (916) 774-7040**

Date Submitted \_\_\_\_\_ Submitted By: \_\_\_\_\_

Agency Name \_\_\_\_\_

Site Building Address \_\_\_\_\_

Building Name \_\_\_\_\_

Item	Quantity	Size	U/M	Property Description	Value
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					