Property Program Committee Meeting



Thursday June 11, 2020 10:00 a.m.

Chairman: Thomas A. Cuquet, South Sutter Water District Vice-chair: Randall Reed, Cucamonga Valley Water District Tom Coleman, Rowland Water District Mark A. Gilkey, Tulare Lake Basin Water Storage District Shawn Huckaby, Fair Oaks Water District Theresa Lee, Walnut Valley Water District Ed Muzik, Hi-Desert Water District Scott Ratterman, Calaveras County Water District Eugene F. West, Camrosa Water District

ACWA JPIA - 2100 Professional Drive, Roseville, CA 95661 - (800) 231-5742 - www.acwajpia.com



PROPERTY PROGRAM COMMITTEE MEETING

AGENDA

ACWA Joint Powers Insurance Authority 2100 Professional Drive, Roseville CA 95661 (800) 231-5742

<u> Thursday – June 11, 2020 - 10:00 a.m.</u>

Zoom meeting information: **661-516-2566**; Password: **1234** This meeting shall consist of a simultaneous Zoom teleconference call at the ACWA JPIA, 2100 Professional Drive, Roseville, CA 95661 and remote sites.

WELCOME

CALL TO ORDER AND ANNOUNCEMENT OF QUORUM

ANNOUNCEMENT RECORDING OF MEETING This meeting may be recorded to assist in preparation of minutes. Recordings will only be kept 30 days following the meeting, as mandated by the California Brown Act.

PUBLIC COMMENT Members of the public will be allowed to address the Property Program Committee on any agenda item prior to the Committee's decision on the item. They will also be allowed to comment on any issues that they wish which may or may not be on the agenda. If anyone present wishes to be heard, please let the Chairman know.

INTRODUCTIONS

ADDITIONS TO OR DELETIONS FROM THE AGENDA

Presenter

I. CONSENT AGENDA Cuquet * A. Approve the minutes of the meeting of May 6, 2019. 1 Cuquet B. Report on meetings attended on behalf of the JPIA. 1 UQUE UOSS PEROPTS 1

II. LOSS REPORTS

Sells

A. Review claims data.

Page#

| Presenter | | | Page |
|------------|------|---|------|
| | III. | MEMBERSHIP | |
| Thesing | * | A. Membership Report. | 17 |
| | IV. | NEW BUSINESS | |
| Alliant | | A. Review State of the Property market. | |
| Thesing | * | B. Review and make recommendation on the 2020-2021 on the Memorandum of Property Coverage. | 18 |
| Thesing | * | C. Review and make recommendation on the 2020-2021 Property Program reinsurance renewal. | 24 |
| deBernardi | * | D. Review and make recommendation on the July 1, 2020 renewal pricing. | 25 |
| Thesing | * | E. Review of Energy Program – Property Program enhancement. | 34 |
| | V. | UPCOMING MEETING | |
| Cuquet | * | A. There are no additional meetings scheduled for the remainder of the year. | 36 |

ADJOURN

*Related items enclosed.

Americans with Disabilities Act – The JPIA conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of the JPIA, shall be made to: Bobbette Wells, Executive Assistant to the CEO, ACWA JPIA, PO Box 619082, Roseville, CA 95661-9082; telephone (916) 786-5742. The JPIA's normal business hours are Monday – Friday, 7:30 a.m. to 4:30 p.m. (Government Code Section 54954.2, subdivision. (a)(1).)

Written materials relating to an item on this Agenda that are distributed to the JPIA's Property Program Committee within 72 hours before it is to consider the item at its regularly scheduled meeting will be made available for public inspection at ACWA JPIA, 2100 Professional Drive, Roseville, CA 95661-3700; telephone (916) 786-5742. The JPIA's normal business hours are Monday – Friday, 7:30 a.m. to 4:30 p.m.

Unapproved Minutes



Property Program Committee Meeting

Monterey Marriott 350 Calle Principal Monterey, CA 93940 (831) 649-4234

May 6, 2019

MEMBERS PRESENT

<u>Chairman</u>: Thomas A. Cuquet, South Sutter Water District <u>Vice-chair</u>: Kathleen J. Tiegs, Cucamonga Valley Water District Tom Coleman, Rowland Water District Theresa Lee, Walnut Valley Water District Eugene West, Camrosa Water District

MEMBERS ABSENT

Mark A. Gilkey, Tulare Lake Basin WSD Shawn Huckaby, Fair Oaks Water District Ed Muzik, High-Desert Water District

STAFF PRESENT

See attendance sheet.

OTHERS IN ATTENDANCE

See attendance sheet.

WELCOME

Chairman Cuquet welcomed everyone in attendance.

CALL TO ORDER AND ANNOUNCEMENT OF QUORUM

Chairman Cuquet called the meeting to order at 8:00 a.m. He announced there was a quorum.

PLEDGE OF ALLEGIANCE/EVACUATION PROCEDURES

Chairman Cuquet led the Pledge of Allegiance. Mr. Sells gave the evacuation procedure instructions.

ANNOUNCEMENT RECORDING OF MINUTES

Chairman Cuquet announced that the meeting would be recorded to assist in preparation of minutes. Recordings are only kept 30 days following the meeting, as mandated by the California Brown Act.

PUBLIC COMMENT

Chairman Cuquet noted that, as the agenda stated, members of the public would be allowed to address the Property Program Committee on any agenda item prior to the Committee's decision on that item. Comments on any issues on the agenda, or not on the agenda, were also welcomed. No comments were brought forward.

INTRODUCTIONS

Chairman Cuquet requested that Committee members and JPIA staff introduce themselves.

ADDITIONS TO OR DELETIONS FROM THE AGENDA

Chairman Cuquet asked for any additions to, or deletions from, the agenda; none requested.

CONSENT AGENDA

Approval of the minutes

Chairman Cuquet called for approval of the minutes of the January 1, 2018 meeting.

<u>M/S/C (Coleman/West) (Coleman-Yes; Cuquet-Yes; Lee-Yes; Tiegs-Yes;</u> <u>West-Yes)</u>: That the Property Program Committee approve the minutes of the January 1, 2018 meeting, as presented.

<u>Meetings attended on behalf of the JPIA</u> None reported.

LOSS REPORTS

Review Claims Data

Mr. Sells noted that over several years, the JPIA's Property Program claims history had been favorable. He proceeded by presenting the graphs that represented the recent history of the Property Program. The last few policy years have suffered higher than historical losses. Due to two large flood losses, the 2016-17 policy year currently has projected losses in excess of \$6 million. The 2017-18 and the 2018-19 policy years have sustained combined losses that may exceed \$14 million as a result of wildfire losses in both Northern and Southern California. As a reminder, Mr. Sells stated that the Program maintains a \$100,000 retention and insures approximately \$8 billion in property values.

MEMBERSHIP

Membership Report

Ms. Thesing reported on the new members that joined the Property Program during the 2018-19 coverage year: Fresno Slough Water District; South Tahoe Public Utility District; Chino Basin Desalter Authority; Monte Vista Water District; Sites Project Authority; Sierra County Waterworks; and El Dorado Irrigation District. For the 2019-20 coverage year, Alameda County Water District will be joining the Property Program on July 1, 2019, and Zone 7 Water Agency will join March 2020. Ramirez Water District reported an intent to withdraw for the July 1, 2020 renewal, but has since rescinded.

The Committee thanked the JPIA, specifically the Member Services Department, for their continued diligence in supporting the members.

NEW BUSINESS

State of the Property Market

Mr. Cole of Alliant Insurance Services provided the State of the Market Address and what the JPIA may expect for the upcoming renewal on July 1, 2019. He reported on the unprecedented large losses in the United States, particularly California, and its impact to the insurance market and to the JPIA's Property Program renewal efforts. He reported that due to natural catastrophes in 2017 and 2018, which included the three hurricanes: Harvey, Irma and Maria, the property marketplace overall is unsettled. 2018 is the third worst year for the U.S. with insured catastrophic losses of around \$80 billion. The total loss for the Camp Fire and Woolsey Fire total between \$15 billion to \$19 billion. Currently, accounts that have losses with catastrophic exposures are looking at a 30% or more increase in rates and the JPIA falls within this pricing bracket. Also to be expected in the coming renewal is a possible wildfire deductible.

Energy Program – Property Program Enhancement

In order to better serve the needs of our Property Program participants, last year the JPIA began exploratory conversations with members that own large scale hydroelectric facilities that resulted in Alliant Insurance Services and Lloyd's of London building a JPIA Energy Program to be effective July 1, 2019. The Energy Program will have limits of \$500 million and perils covered are under an All-Risk form which includes Boiler and Machinery. Flood coverage is also included with an annual aggregate sublimit of \$100 million. The Energy Program will be a pass through program in that the JPIA's self-insured layer will not be exposed to any losses. Any deductibles will be the member's responsibility. Over the next several months, JPIA will reach out to those members with large power operations to provide them underwriting data needed in order to provide quotes.

2019-20 Memorandum of Property Coverage

Ms. Thesing stated that JPIA's Property Program will renew on July 1, 2019. Included in the Property Program is the JPIA's Cyber Liability coverage.

Staff proposed the following changes to the Memorandum of Property Coverage:

- Add to <u>Section VI Exclusions 5.</u> All properties that are not scheduled prior to a loss;
- 2) Add a definition of Cyber Liability;
- 3) Change the deductible range so that it will be based on members' revenue rather than the deductible being the same as their All-Risk coverage. Revenue < \$5,000,000 = \$10,000 deductible; Revenue >\$5,000,000 to \$25,000,000 = \$25,000 deductible; and Revenue > \$25,000,000 = \$50,000 deductible. By establishing a tiered deductible system, the JPIA's pooled exposure will be no more than \$40,000 per occurrence.

After a short discussion on staff's recommended changes, the Committee requested that an exception for newly acquired properties be added to <u>Section VI – Exclusions, 5.</u> That section should now read as follows: All properties that are not scheduled prior to a loss, except any acquisition under \$100 million will be automatically covered for up to 90 days.

<u>M/S/C (Coleman/West) (Coleman-Yes; Cuquet-Yes; Lee-Yes; Tiegs-Yes;</u> <u>West-Yes)</u>: That the Property Program Committee recommends that the Executive Committee approve the amended 2019-2020 Memorandum of Property Coverage to exclude losses to all properties that are not scheduled prior to a loss except any acquisition under \$100 million will be automatically covered for up to 90 days, to add a definition of Cyber Liability, and limit the JPIA's pooled Cyber Liability exposure to a maximum of \$40,000 per occurrence, as presented.

2019-2020 Property Insurance Renewal

Ms. Thesing informed attendees that JPIA's Property Program Insurance renews on July 1, 2019. JPIA experienced significant catastrophic losses over the past year, and coupled with the catastrophic losses throughout the world and United States all of which has made this renewal challenging. Due to a volatile property market, reinsurers and insurers alike are currently not able to provide a set rate for the July 1, 2019 renewal. The JPIA should have final rates in June 2019. Since renewal negotiations are still underway, staff requested that the Committee recommend that the JPIA be authorized to negotiate the 2019-2020 property insurance renewal pricing not to exceed a 30% rate increase over expiring rates.

Much discussion was held regarding staff's request. Some Committee members proposed that they meet again after the final rates are obtained; others, including some members of the audience, proposed to provide JPIA complete authority to negotiate the best possible rate without limits. After an extended discussion, the Committee decided to recommend that the JPIA be authorized to renew pricing with a not to exceed a 50% rate increase over expiring rates.

<u>M/S/C (Coleman/Lee) (Coleman-Yes; Cuquet-Yes; Lee-Yes; Tiegs-Yes;</u> <u>West-Yes)</u>: That the Property Program Committee recommends that the Executive Committee approve the 2019-2020 Renewal Terms and Pricing include a "Not to Exceed" a 50% rate increase, or as presented.

Renewal Pricing

Mr. deBernardi stated that deposit premiums for the 7/1/19-20 policy year are to be mailed to the members in June. Premium rates were reduced by 10% for the 4/1/18-19 policy year. The JPIA changed the policy from March 31 policy year-end to June 30 policy year-end to accommodate the excess carrier. The Property Program Expected Revenue/Expense & Funding Requirement report provides a breakdown for the expected revenues and expenses for the 7/1/19-20 policy year. The total estimated premium with no pricing changes is approximately \$6.6 million based on \$7.9 billion in

TIVs. The premium is based on an estimated excess insurance cost of \$3 million and claims expense of approximately \$1.6 million. The 2018 actuary report projects a \$.02052, per \$100 of value, loss rate for the 4/1/19-20 policy year. The recommended renewal for excess insurance is anticipated to increase. Three different scenarios were provided for the Committee's review. A lengthy discussion was held regarding the options presented with the Committee ultimately deciding on staff's recommendation that there will be no changes to the renewal pricing from last year's policy year. The Committee also decided to exclude the Natural Disaster Fund from the budget for this year.

<u>M/S/C (West/Lee) (Coleman-Yes; Cuquet-Yes; Lee-Yes; Tiegs-Yes; West-Yes)</u>: That the Property Program Committee recommends that the Executive Committee approve no change in rates for the Property Program policy year July 1, 2019-20, and to exclude contributions to the Natural Disaster Fund from 2019-20 policy year budget. Rates will remain the same as follows:

| • | Real and Personal Property | \$0.081 |
|---|----------------------------|---------|
| • | Mobile Equipment | \$0.122 |
| • | Automobiles | \$0.689 |

UPCOMING MEETING

<u>Availability for Upcoming Meeting(s)</u> There are no meetings scheduled for the remainder of the year.

The Property Program Committee meeting adjourned at 9:33 a.m.

Property Program Committee Meeting Attendance List May 6, 2019

| District | First Name | Last Name | Title |
|--|------------|-------------|--------------------------------------|
| ACWA | Brent | Hastey | President |
| ACWA JPIA | Thor | Benzing | Sr. Risk Control Advisor |
| ACWA JPIA | Mathew | Bunde | Sr. Risk Control Advisor |
| ACWA JPIA | Chimene | Camacho | HR Coordinator (Recording Secretary) |
| ACWA JPIA | David | deBernardi | Director of Finance |
| ACWA JPIA | Robert | Greenfield | General Counsel |
| ACWA JPIA | Peter | Kuchinsky | Lead Risk Control Advisor |
| ACWA JPIA | Debbie | Kyburz | Lead Member Services Representative |
| ACWA JPIA | Ethan | Larson | Administrative Assistant I |
| ACWA JPIA | Jennifer | Nogosek | Liability/Property Claims Manager |
| ACWA JPIA | Sylvia | Robinson | Publications & Web Editor |
| ACWA JPIA | Andy | Sells | Chief Executive Officer |
| ACWA JPIA | Patricia | Slaven | Director of HR/Administration |
| ACWA JPIA | Dianna | Sutton | Finance Manager |
| ACWA JPIA | Karen | Thesing | Director of Insurance Services |
| ACWA JPIA | Melody | Tucker | Workers' Comp Claims Manager |
| ACWA JPIA | Bobbette | Wells | Executive Assistant to the CEO |
| Antelope Valley State Water Contractors | Kathy | Mac Laren | Director |
| Antelope Valley-East Kern Water Agency | Patti | Rose | HR Manager |
| Bard Water District | Ron | Derma | General Manager |
| Calleguas Municipal Water District | Scott | Quady | Director |
| Calleguas Municipal Water District | Thomas | Slosson | Alternate Director |
| Chino Basin Desalter Authority | Betty | Anderson | Director |
| Chino Basin Watermaster | Bob | Kuhn | Director |
| Clear Creek Community Services District | Mark | Engel | Director |
| El Dorado Irrigation District | Jacqui | Noel | Risk Analyst |
| El Toro Water District | Kathryn | Freshley | Director |
| El Toro Water District | Mike | Gaskins | Alternate Director |
| Elsinore Valley Municipal Water District | Phil | Williams | Director |
| Florin Resource CD/Elk Grove WD | Mark | Madison | General Manager |
| Fresno Irrigation District | George | Porter | Director |
| Fresno Metropolitan Flood Control District | Ken | Groom | Director |
| Fresno Metropolitan Flood Control District | Alan | Hofmann | Alternate Director |
| Friant Power Authority | Carl | Janzen | Director |
| Humboldt Bay Municipal Water District | John | Friedenbach | General Manager/Alternate Director |
| Humboldt Bay Municipal Water District | Bruce | Rupp | Director |
| Irvine Ranch Water District | Steven | LaMar | Director |
| Joshua Basin Water District | Sarah | Johnson | HR Manager |
| Kern County Water Agency | Charles | Wulff, Jr. | Director |
| Madera Irrigation District | Carl | Janzen | Director |
| Madera-Chowchilla W&P Authority | Carl | Janzen | Director |
| | | | |

Property Program Committee Meeting Attendance List May 6, 2019

| North Coast County Water District | Jack | Burgett | Director |
|---|-------------|-----------|-------------------------------------|
| Orange County Water District | Cathy | Green | Board Member |
| Orchard Dale Water District | Edward | Castaneda | General Manager/Alternate Director |
| Palmdale Water District | Dennis | Lamoreaux | General Manager |
| Puente Basin Water Agency | Theresa | Lee | Director |
| Rancho California Water District | Carol Lee | Brady | Alternate Director |
| Rancho California Water District | Eva | Plajzer | Asst. General Manager/Alt. Director |
| Rankin Stock Heaberlin Oneal | Jeff | Oneal | Attorney |
| Rincon Del Diablo Muncipal Water District | Greg | Thomas | General Manager/Alternate Director |
| Rincon del Diablo Municipal Water District | David | Drake | Director |
| Rio Alto Water District | Craig | Weaver | Director |
| Rowland Water District | John | Bellah | Board Member |
| Rowland Water District | Robert | Lewis | Director |
| San Bernardino Valley Municipal Water District | Milford | Harrison | Director |
| San Bernardino Valley Water Conservation District | Melody | McDonald | Director |
| San Dieguito Water District | Jace | Schwarm | Alternate Director |
| San Gabriel Basin Water Quality Authority | Bob | Kuhn | Director |
| San Luis & Delta-Mendota Water Authority | Rick | Gilmore | Director |
| Santa Clarita Valley Water Agency | Jerry | Gladbach | Director |
| Santa Clarita Valley Water Agency | R.J. | Kelly | Board Member |
| Santa Rosa Regional Resources Authority | S.R. Al | Lopez | Alternate Director |
| South Tahoe Public Utilities District | Nancy | Hussmann | HR Director/Alternate Director |
| Sunnyslope County Water District | Judi | Johnson | Director |
| Three Valleys Municipal Water District | Brian | Bowcock | Director |
| Three Valleys Municipal Water District | Bob | Kuhn | Director |
| Tulare Irrigation District | Kathi | Artis | Controller/Alternate Director |
| Upper San Gabriel Valley MWD | Alfonso | Contreras | Director |
| Vallecitos Water District | Hal | Martin | Director |
| Valley County Water District | Jazmin | Lopez | Board Member |
| Vandenberg Village CSD | Joe | Barget | General Manager |
| Vandenberg Village CSD | Christopher | Brooks | Director |
| Vandenberg Village CSD | Katherine | Stewart | Board Member |
| Vista Irrigation District | Paul | Dorey | Director |
| Westborough Water District | Darryl | Barrow | General Manager |
| Wheeler Ridge-Maricopa WSD | James | Smith | Controller/Alternate Director |
| Yorba Linda Water District | Brooke | Jones | Director |
| Yuba County Water Agency | Terri | Daly | Administrative Services Manager |
| Yuba County Water Agency | Lynne | Ludwig | Risk Analyst |
| | | | |

ACWA JPIA Property Claims Data June 11, 2020

BACKGROUND

The claims history for the JPIA Property Program prior to the past few years had been very favorable. The graphs represent recent history in the Property Program.

CURRENT SITUATION

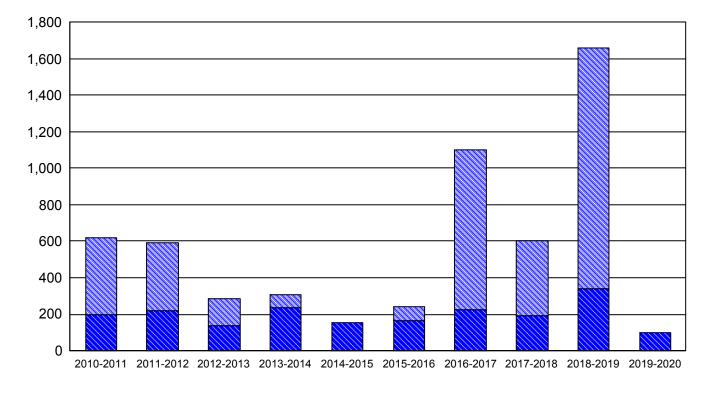
The last few policy years have suffered higher than historical losses. The 2016-17 policy year currently has projected losses in excess of \$6 million which includes two large flood losses. The 2017-18 and the 2018-19 policy years have sustained combined losses that may exceed \$14 million as a result of wildfires losses in both Northern and Southern California

The Program maintains a \$100,000 retention and insures approximately \$8 billion in property values.

RECOMMENDATION

None, informational only.

ACWA/JPIA - PROPERTY PROGRAM REPORTED LOSSES PER \$1 MILLION OF INSURED VALUES FOR MONTH ENDING 5/31/2020



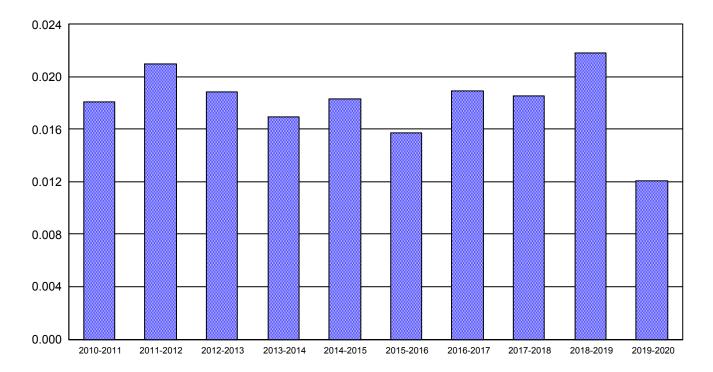
| EXCESS LOSSES PER | POOLED LOSSES PER |
|--------------------|--------------------|
| \$1 MILLION OF TIV | \$1 MILLION OF TIV |

| | | | | | | POOLED | TOTAL |
|-------------------|---------------|-----------|---------------|---------------|---------------|-------------|-------------|
| | TOTAL | SELF | | | | LOSSES PER | LOSSES PER |
| POLICY | INSURED | INSURED | POOLED | EXCESS | INCURRED | \$1 MILLION | \$1 MILLION |
| <u>YEAR (4/1)</u> | VALUES | RETENTION | LOSSES | <u>LOSSES</u> | LOSSES | OF VALUES | OF VALUES |
| 2005-2006 | 2,574,024,280 | 50,000 | 553,692 | 364,480 | 918,173 | 215 | 357 |
| 2006-2007 | 2,770,872,903 | 50,000 | 734,498 | 1,864,119 | 2,598,617 | 265 | 938 |
| 2007-2008 | 3,264,446,672 | 50,000 | 696,768 | 1,375,733 | 2,072,501 | 213 | 635 |
| 2008-2009 | 3,463,023,445 | 50,000 | 512,340 | 189,526 | 701,866 | 148 | 203 |
| 2009-2010 | 3,717,574,597 | 50,000 | 677,081 | 2,355,173 | 3,032,254 | 182 | 816 |
| 2010-2011 | 4,011,600,738 | 50,000 | 801,074 | 1,693,574 | 2,494,649 | 200 | 622 |
| 2011-2012 | 4,231,899,808 | 50,000 | 922,930 | 1,585,784 | 2,508,715 | 218 | 593 |
| 2012-2013 | 4,485,924,245 | 50,000 | 615,618 | 657,678 | 1,273,296 | 137 | 284 |
| 2013-2014 | 4,737,605,530 | 100,000 | 1,105,398 | 342,512 | 1,447,910 | 233 | 306 |
| 2014-2015 | 4,992,735,978 | 100,000 | 759,655 | 0 | 759,655 | 152 | 152 |
| 2015-2016 | 5,244,999,582 | 100,000 | 871,272 | 398,104 | 1,269,376 | 166 | 242 |
| 2016-2017 | 5,473,941,930 | 100,000 | 1,243,920 | 4,785,283 | 6,029,203 | 227 | 1,101 |
| 2017-2018 | 6,129,709,924 | 100,000 | 1,177,090 | 2,506,116 | 3,683,206 | 192 | 601 |
| 2018-2019 | 7,097,436,992 | 100,000 | 2,429,064 | 9,336,478 | 11,765,541 | 342 | 1,658 |
| 2019-2020 | 7,950,157,426 | 100,000 | 715,801 | 0 | 715,801 | 98 | 98 |
| | | | | | | | |

- Latest Policy Year's 'Losses' include partial activity.

- Latest Policy Year's 'Losses Per \$1 Million of Values' has been annualized using 11 months data.

ACWA/JPIA - PROPERTY PROGRAM OCCURRENCES PER \$1 MILLION OF INSURED VALUES FOR MONTH ENDING 5/31/2020



| PROGRAM <u>YEAR (4/1)</u> | NUMBER OF <u>OCCUR</u> | TOTAL INSURED <u>VALUES (TIV)</u> | INFLATION ADJUSTMENT <u>ANNUAL %</u> | INFLATION ADJUSTMENT <u>FACTOR</u> | INFLATION ADJUSTED <u>TIV</u> | # OF OCCURRENCES PER \$1 MILLION OF INFLATION ADJUSTED TOTAL INSURED VALUES |
|------------------------------|------------------------------|---|--|--|-------------------------------------|--|
| 2005-2006 | 83 | 2,574,024,280 | 3.40 | 1.329 | 3,419,985,821 | 0.0243 |
| 2006-2007 | 90 | 2,770,872,903 | 3.30 | 1.285 | 3,560,473,299 | 0.0253 |
| 2007-2008 | 117 | 3,264,446,672 | 3.50 | 1.244 | 4,060,695,128 | 0.0288 |
| 2008-2009 | 79 | 3,463,023,445 | 0.00 | 1.202 | 4,162,036,533 | 0.0190 |
| 2009-2010 | 100 | 3,717,574,597 | 1.50 | 1.202 | 4,467,968,968 | 0.0224 |
| 2010-2011 | 86 | 4,011,600,738 | 3.00 | 1.184 | 4,750,093,043 | 0.0181 |
| 2011-2012 | 102 | 4,231,899,808 | 2.10 | 1.150 | 4,864,996,883 | 0.0210 |
| 2012-2013 | 95 | 4,485,924,245 | 1.30 | 1.126 | 5,050,953,641 | 0.0188 |
| 2013-2014 | 89 | 4,737,605,530 | 1.80 | 1.112 | 5,265,879,281 | 0.0169 |
| 2014-2015 | 100 | 4,992,735,978 | 1.00 | 1.092 | 5,451,334,410 | 0.0183 |
| 2015-2016 | 89 | 5,244,999,582 | 1.80 | 1.081 | 5,670,068,531 | 0.0157 |
| 2016-2017 | 110 | 5,473,941,930 | 2.90 | 1.062 | 5,812,932,206 | 0.0189 |
| 2017-2018 | 117 | 6,129,709,924 | 3.20 | 1.032 | 6,325,860,642 | 0.0185 |
| 2018-2019 | 155 | 7,097,436,992 | 0.00 | 1.000 | 7,097,436,992 | 0.0218 |
| 2019-2020 | 88 | 7,950,157,426 | 2.90 | 1.000 | 7,950,157,426 | 0.0121 |

- Latest Policy Year's 'Number of Occur' include partial activity.

- Latest Policy Year's '# of Occurrences Per \$1 Million of Inflation

Adjusted Total Insured Values' has been annualized using 11 months data.

| CLAIM <u>NUMBER</u> | LOSS <u>DATE</u> | DISTRICT | DESCRIPTION | <u>STATUS</u> | LOSS <u>AMOUNT</u> | POLICY YEAR <u>TOTAL</u> |
|------------------------|--------------------------|--|---|---------------|-----------------------|--------------------------------|
| POLICY | YEAR 1987- | 1988 | | | | |
| 87011 | 08/11/1987 | Glenn-Colusa Irrigatio | DrFire destroyed shop building | Closed | 100,592 | |
| 87020 | 10/22/1987 | Yuima Municipal Water District | Mudslide damaged building | Closed | 145,322 | |
| | | | POLICY YEAR 1987 | -1988 | 245,914 | 505,530 |
| POLICY | YEAR 1989- | 1990 | | | | |
| 89011 | 07/14/1989 | Central California Irrigation District | Fire destroyed building | Closed | 100,259 | |
| | | - | POLICY YEAR 1989 | -1990 | 100,259 | 292,058 |
| POLICY | YEAR 1991- | 1992 | | | | |
| 91035 | 06/10/1991 | Oakdale Irrigation District | Vandals damaged canal | Closed | 85,250 | |
| | | | POLICY YEAR 1991 | -1992 | 85,250 | 237,995 |
| DOLIOY | | 4002 | | | | |
| POLICY 92017 | YEAR 1992- 08/22/1992 | | Soom on water tank cover split | Closed | 260,474 | |
| 92017 | 00/22/1992 | Ramona Municipal Water District | Seam on water tank cover split | Closed | 200,474 | |
| 92015 | 08/17/1992 | South Coast Water District | Garage and shop destroyed by fire | Closed | 223,359 | |
| | | | POLICY YEAR 1992 | -1993 | 483,833 | 687,046 |
| POLICY | YEAR 1995- | 1996 | | | | |
| 95006 | 05/24/1995 | San Diego County Water Authority | Mudslide damaged control room. | Closed | 94,729 | |
| | | trator rationty | POLICY YEAR 1995 | -1996 | 94,729 | 262,843 |
| | | | | | | |
| POLICY | | | | | | |
| 96057 | 11/26/1996 | East Orange County Water District | Wind damaged reservoir roof | Closed | 113,898 | |
| 96072 | 02/15/1997 | Lower Tule River Irrigation District | Capacitor fire resulted in business interruption claim | Closed | 75,860 | |
| 96032 | 08/11/1996 | Semitropic Water Storage District | Turbine flooded during power outage | Closed | 75,495 | |
| 96028 | 08/06/1996 | Valley Center Municipal Water District | Power surge damaged electrical pane | el Closed | 127,265 | |
| | | | POLICY YEAR 1996 | -1997 | 392,518 | 591,187 |
| POLICY | YEAR 1997- | 1998 | | | | |
| 97001 | 04/02/1997 | | Wind damaged reservoir roof | Closed | 85,535 | |

| CLAIM <u>NUMBER</u> | LOSS DATE | <u>DISTRICT</u> | DESCRIPTION | <u>STATUS</u> | LOSS <u>AMOUNT</u> | POLICY YEAR <u>TOTAL</u> |
|------------------------|--------------|---|--|---------------|-----------------------|--------------------------------|
| POLICY | YEAR 1997- | 1998 | | | | |
| 97015 | 07/03/1997 | Elsinore Valley Municipal Water District | Fire damaged building | Closed | 94,483 | |
| 97050 | 10/04/1997 | | Power surge damaged electrical panel | Closed | 89,851 | |
| 97035 | 08/31/1997 | Reclamation District #108 | Fire damaged building | Closed | 263,928 | |
| | | | POLICY YEAR 1997- | 1998 | 533,798 | 1,067,247 |
| | | 4000 | | | | |
| POLICY | | | | o l 1 | | |
| 99-1633 | 01/15/1999 | Madera-Chowchilla Water and Power Authority | Hydro generator down | Closed | 181,786 | |
| 98002 | 04/09/1998 | Palmdale Water District | Water backed up into water treatment plant | Closed | 176,027 | |
| 98008 | 04/22/1998 | Wheeler Ridge-Maricopa Wate | Fire damaged building | Closed | 149,666 | |
| | | Storage District | | | | |
| | | | POLICY YEAR 1998- | 1999 | 507,478 | 959,743 |
| POLICY | YEAR 1999- | 2000 | | | | |
| 99-1771 | 06/13/1999 | Madera-Chowchilla Water and Power Authority | Hydro-electric plant turbine sustained damage of unknown origin. | Closed | 155,095 | |
| 00-2212 | 12/29/1999 | Rancho California Water District | Fire damaged building and contents | Closed | 80,822 | |
| | | | POLICY YEAR 1999- | 2000 | 235,916 | 623,868 |
| POLICY | YEAR 2000- | 2001 | | | | |
| 01-2850 | 10/10/2000 | Arvin-Edison Water | Fire damaged a pump motor | Closed | 151,567 | |
| 01 2000 | 10/10/2000 | Storage District | | 010000 | 101,007 | |
| 01-2747 | 09/01/2000 | Bella Vista Water District | Lightning strike damaged transformer | | 123,113 | |
| 01-3162 | 02/26/2001 | Santa Clarita Valley Water Agency | Water leaked into ozone output line, flooding 2 ozone generator units. | Closed | 202,400 | |
| 01-2770 | 09/11/2000 | Yorba Linda Water District | Toilet backed up in District office | Closed | 146,176 | |
| | | | POLICY YEAR 2000- | 2001 | 623,256 | 1,203,199 |
| POLICY | YEAR 2002- | 2003 | | | | |
| 02-4208 | 04/25/2002 | Kern Water Bank Authority | Lightning strike damaged 3 recovery wells and pump station | Closed | 81,348 | |
| 03-4395 | 08/02/2002 | Madera-Chowchilla Water and Power Authority | Plant shutdown - cause - unknown. | Closed | 1,321,842 | |
| | | . Surrowy | POLICY YEAR 2002- | 2003 | 1,403,190 | 2,050,667 |

| CLAIM <u>NUMBER</u> | LOSS <u>DATE</u> | DISTRICT | DESCRIPTION | <u>STATUS</u> | LOSS <u>AMOUNT</u> | POLICY YEAR <u>TOTAL</u> |
|------------------------|---------------------|---|--|---------------|-----------------------|--------------------------------|
| POLICY | (EAR 2003-2 | 2004 | | | | |
| 03-5189 | 05/22/2003 | Berrenda Mesa Water | 2000 HP motor & control switch was | Closed | 76,488 | |
| 04-5514 | 08/01/2003 | District Friant Power Authority | damaged due to PG&E interruption Fire damaged electrical panel and | Closed | 386,149 | |
| 04-5662 | 10/28/2003 | Helix Water District | resulted in business interruption claim Fire damaged residential building and garage | Closed | 380,036 | |
| 04-6013 | 02/26/2004 | Mountain Gate Community Services District | Hail damaged the District office | Closed | 79,895 | |
| | | | POLICY YEAR 2003-2 | 2004 | 922,568 | 1,574,462 |
| POLICY | (EAR 2004-2 | 2005 | | | | |
| 05-6526 | 09/04/2004 | Calaveras County Water District | Fire damaged District's "602" tank | Closed | 205,341 | |
| 05-6805 | 12/20/2004 | Cucamonga Valley Water District | Fire damaged control panel | Closed | 107,938 | |
| 05-6398 | 07/21/2004 | Merced Irrigation District | Vandalism to heavy equipment | Closed | 111,928 | |
| 05-6378 | 07/16/2004 | Serrano Water District | District pump failed - damage to pump and control panel. | Closed | 111,340 | |
| 04-6239 | 06/11/2004 | Stockton-East Water District | Fire damaged control panel | Closed | 153,314 | |
| 05-6797 | 12/19/2004 | Western Canal Water District | Water/sewage backed up into ice maker drain - flooded office | Closed | 77,337 | |
| | | | POLICY YEAR 2004-2 | 2005 | 767,198 | 1,292,254 |
| POLICY | (EAR 2005-2 | 2006 | | | | |
| 07-8600 | 03/01/2006 | American River Flood Control District | District employee embezzled funds from District. | nClosed | 104,221 | |
| 06-7661 | 11/15/2005 | Mission Hills Community Services District | | Closed | 235,885 | |
| 06-7741 | 12/22/2005 | North Coast County Water District | Fire damaged vactor truck | Closed | 124,057 | |
| 06-7777 | 12/22/2005 | Reclamation District #108 | Electrical short damaged pump motor | Closed | 82,134 | |
| | | | POLICY YEAR 2005-2 | 2006 | 546,297 | 918,173 |
| POLICY | (EAR 2006-2 | 2007 | | | | |
| 07-8416 | 09/07/2006 | Arvin-Edison Water | Fire damaged building | Closed | 194,849 | |
| 07-8725 | 01/14/2007 | Storage District Golden Hills | Fire sprinkler line broke & flooded office | closed | 145,348 | |
| | | Community Services District | | | | |
| 07-8891 | 03/19/2007 | San Diego County Water Authority | Flood damaged hydroelectric plant when two water supply lines ruptured | Closed | 1,575,000 | |
| | | - | POLICY YEAR 2006-2 | 2007 | 1,915,197 | 2,598,617 |

| CLAIM <u>NUMBER</u> | LOSS <u>DATE</u> | DISTRICT | DESCRIPTION | <u>STATUS</u> | LOSS <u>AMOUNT</u> | POLICY YEAR <u>TOTAL</u> |
|------------------------|---------------------|---|---|---------------|-----------------------|--------------------------------|
| POLICY | YEAR 2007- | 2008 | | | | |
| 08-9455 | 10/22/2007 | | Rice Canyon Fire burned 2 chlorine | Closed | 968,918 | |
| 08-9450 | 10/26/2007 | District Helix Water District | stations Fire destroyed caretaker's residence (diversion dam. |) Closed | 180,404 | |
| 07-9107 | 06/05/2007 | San Luis Water District | Fire damaged residence | Closed | 104,129 | |
| 08-9424 | 10/12/2007 | Yolo County Flood Control & Water Conservation District | Fire destroyed Hunting Lodge rental | Closed | 145,809 | |
| | | | POLICY YEAR 2007- | 2008 | 1,399,260 | 2,072,501 |
| POLICY | YEAR 2008- | 2009 | | | | |
| 09-0508 | 10/01/2008 | Merced Irrigation District | Rented boomlift rolled | Closed | 98,959 | |
| | | | POLICY YEAR 2008- | 2009 | 98,959 | 701,866 |
| POLICY | YEAR 2009- | 2010 | | | | |
| 10-0956 | 05/07/2009 | | Fire damaged Core Shed | Closed | 312,035 | |
| 10-0900 | 03/07/2009 | Cachuma Operation and Maintenance Board | | Closed | 312,033 | |
| 10-1202 | 05/28/2009 | Calleguas Municipal Water District | Boiler & Machinery - Well #12 | Closed | 90,084 | |
| 13-0295 | 10/30/2009 | Calleguas Municipal Water District | B&M - Well #10 | Closed | 135,715 | |
| 13-0307 | 09/04/2009 | Calleguas Municipal Water District | B&M - Well 9 | Closed | 198,902 | |
| 13-0309 | 08/31/2009 | Calleguas Municipal Water District | B&M - Well 16 | Closed | 122,111 | |
| 10-1458 | 02/15/2010 | Kanawha Water District | Fire damaged shop | Closed | 440,577 | |
| 10-1495 | 11/07/2009 | Merced Irrigation District | Contractor dropped washer into 100 MVA transformer | Closed | 1,032,000 | |
| 10-1143 | 09/20/2009 | West Basin Municipal Water District | Water damaged building due to pump failure | Closed | 108,275 | |
| | | | POLICY YEAR 2009- | 2010 | 2,439,699 | 3,032,254 |
| POLICY | YEAR 2010- | 2011 | | | | |
| 11-0352 | 09/02/2010 | Beaumont-Cherry Valley Water District | Diesel spill near Well 21 | Closed | 160,682 | |
| 13-0308 | 05/31/2010 | Calleguas Municipal Water District | B&M Well 14 | Closed | 171,458 | |
| 10-1581 | 04/12/2010 | | Lightening strike hit KV line and shorter out circuit breaker starting fire that burned for 45 minutes. | ecClosed | 1,244,845 | |
| 11-0409 | 12/21/2010 | Mammoth Community Water District | Quonset hut #1 collapsed | Closed | 109,349 | |
| 11-0413 | 12/16/2010 | | tPLD failed causing overflow in filtration tank into gallery | r Closed | 75,959 | |

| CLAIM LOSS <u>NUMBER DATE</u> | DISTRICT | DESCRIPTION POLICY YEAR 2010- | <u>STATUS</u> 2011 | LOSS <u>AMOUNT</u> 1,762,294 | POLICY YEAR <u>TOTAL</u> 2,494,649 |
|--|---|---|-----------------------|------------------------------------|---|
| POLICY YEAR 2011- | 2012 | | | | |
| | | | Closed | | |
| 12-0495 09/10/2011 14-0508 12/27/2011 | Arvin-Edison Water Storage District Bard Water District | Lightning strike damage 3 - 5,500 HP motors @ Forest Frick Pump Station Employee dishonesty | Closed | 616,557 100,000 | |
| 12-0101 08/12/2011 | | Kitchen fire @ 9451 E. Olive | Closed | 139,653 | |
| | Fresno Irrigation District | - | | | |
| 12-0049 07/13/2011 | Helix Water District | Explosion in Ozone Destruct Unit #2 | Closed | 224,117 | |
| 12-0190 09/10/2011 | Kern County Water Agency | Switch gear @ 2B & 4B melted | Closed | 164,802 | |
| 12-0112 07/07/2011 | Lower Tule River Irrigation District | Bearing damage @ LakeSuccess Turbine | Closed | 293,739 | |
| 12-0171 09/07/2011 | | erSprinkler system went off sending 3" o water into building | fClosed | 214,319 | |
| | | POLICY YEAR 2011- | 2012 | 1,753,186 | 2,508,715 |
| | | | | | |
| POLICY YEAR 2012- | 2013 | | | | |
| 12-0769 05/07/2012 | Banta Carbona Irrigation District | B&M - Pumping Station #1 | Closed | 207,856 | |
| 13-0393 12/11/2012 | Del Puerto Water District | Unknowns stole 200K generator/utility trailer | Closed | 88,000 | |
| 12-0681 05/01/2012 | Palmdale Water District | Hydro-electric generator burned. | Closed | 292,341 | |
| 13-0336 12/02/2012 | | Tree fell into shop building | Closed | 127,212 | |
| | and i ower rigency | POLICY YEAR 2012- | 2013 | 715,409 | 1,273,296 |
| POLICY YEAR 2013- | 2014 | | | | |
| | | 1 000 LID nump/motor @ Winty foiled | Closed | 140 706 | |
| 13-0658 04/25/2013 | Bella Vista Water District | 1,000 HP pump/motor @ Wintu failed | | 149,736 | |
| 14-0396 01/22/2014 | Coastside County Water District | Fire in District's server room | Closed | 277,915 | |
| 13-0644 04/20/2013 | Fresno Metropolitan Flood Control District | Theft of copper wire | Closed | 77,400 | |
| 14-0548 03/24/2014 | Oakdale Irrigation District | Excavator caught fire & burn | Closed | 162,003 | |
| 14-0320 12/03/2013 | Twentynine Palms Water District | Generator at flouride removal treatmer plant failed. | ntClosed | 119,755 | |
| | | POLICY YEAR 2013- | 2014 | 786,808 | 1,447,910 |
| POLICY YEAR 2014- | 2015 | | | | |
| 15-0454 02/06/2015 | | Wildfire hurned District's huilding ? | Closed | 80,123 | |
| 13-0434 02/00/2013 | Wheeler Crest Community Services District | Wildfire burned District's building & contents @ Rimrock Regulation Statio | | 00,123 | |
| | שופנויטנ | POLICY YEAR 2014- | 2015 | 80,123 | 759,655 |

POLICY YEAR 2015-2016

| CLAIM LOSS <u>NUMBER DATE DIST</u> I | | DISTRICT | DESCRIPTION | <u>STATUS</u> | LOSS <u>AMOUNT</u> | POLICY YEAR <u>TOTAL</u> |
|---|--------------|--|---|---------------|-----------------------|--------------------------------|
| POLIC | Y YEAR 2015- | -2016 | | | | |
| 16-0100 | 07/09/2015 | Orange County Wate District | ⁻ Vandalism/fire damaged HDPE pipe (Santiago Basin | ற Closed | 416,000 | |
| 16-0230 | 10/06/2015 | Thermalito Water & Sewer District | Fire @ District office | Closed | 152,104 | |
| | | | POLICY YEAR 2015 | -2016 | 568,104 | 1,269,376 |
| POLIC | Y YEAR 2016- | -2017 | | | | |
| 17-0499 | 02/09/2017 | Clearlake Oaks | District reports flood damage to lift stations due to Clearlake reaching floo stages during storm. | Closed | 768,770 | |
| 16-0591 | 04/07/2016 | Placer County Water Agency | During a planned outage, water backet up into electrical area of Foothill Treatment Plant because a valve was | | 678,179 | |
| 16-0693 | 04/17/2016 | Reclamation District #2068 | opened. Circuit breaker failure resulted in contr cabinet fire | roClosed | 101,198 | |
| 17-0583 | 03/07/2017 | | Field Office & Storage Annex burglarized and vandalized. | Closed | 150,157 | |
| 17-0505 | 02/17/2017 | West Valley Water District | Recent storms washed out box culver at tank site 2-2/2-3. | t Closed | 79,454 | |
| | | | POLICY YEAR 2016 | -2017 | 1,777,757 | 6,029,203 |
| POLIC | Y YEAR 2017- | -2018 | | | | |
| 18-0131 | 08/14/2017 | Arvin-Edison Water Storage District | Damage to 5500 HP motor @ Forest Frick Plant | Closed | 129,545 | |
| 18-0222 | 10/09/2017 | Redwood Valley | Wildfire damaged District's Tomki Booster Pump Station | Closed | 421,571 | |
| | | | POLICY YEAR 2017 | -2018 | 551,116 | 3,683,206 |
| POLIC | Y YEAR 2018- | -2019 | | | | |
| 18-0688 | 06/11/2018 | Glenn-Colusa Irrigatio | orTrailer carrying a backhoe fell off the road and overturned | Closed | 116,577 | |
| 19-0464 | 02/03/2019 | Montecito Water District | Heavy rainfall to areas damaged by th Thomas Fire (12/10/17) caused mud & debris flows onto MWD roads and | | 531,060 | |
| 19-0244 | 10/15/2018 | Solano County Water Agency | damage to culvert. Agency's Excavator caught fire | Closed | 95,181 | |
| 18-0726 | 06/25/2018 | | Boulder (5 ft. diameter) fell from 100 ft up hillside onto penstock. | t Closed | 549,536 | |
| 19-0088 | 08/06/2018 | | Fire @ empty residence | Closed | 92,374 | |
| | | | POLICY YEAR 2018 | -2019 | 1,384,728 | 11,765,541 |
| | | | | | 22 474 04E | |

GRAND TOTAL

22,174,845

ACWA JPIA Membership Report June 11, 2020

BACKGROUND

In order to review the membership progress, a list of new and potential members is provided at each Property Program Committee meeting.

CURRENT SITUATION

During the 2019-20 coverage year, the following agencies joined the Property Program:

| Member | Total I | Insured Value (TIV) | Join Date | | |
|----------------------------------|---------|---------------------|-----------|--|--|
| Truckee Donner Public Utility | \$ | 101,549,106 | 6/12/2019 | | |
| District | | | | | |
| Alameda County Water District | \$ | 101,497,761 | 7/1/2019 | | |
| Diablo Water District | \$ | 23,941,346 | 12/1/2019 | | |
| Alameda County Flood Control | \$ | 114,450,936 | 4/1/2020 | | |
| and Water Conservation District, | | | | | |
| Zone 7 | | | | | |

Current Program Membership Status as of June 3, 2020:

| Total number of program members: | 279 |
|----------------------------------|-----------------|
| Total annual TIV: | \$8,536,424,862 |

For the 2020-21 coverage year, the following agencies will be joining the Property Program:

| <u>Member</u> | Total | Insured Value (TIV) | Join Date |
|-----------------------------|-------|---------------------|-----------|
| Tuolumne Utilities District | \$ | 50,900,397 | 7/1/2020 |
| Otay Water District | \$ | 409,803,600 | 7/1/2020 |
| Sierra Highlands Community | \$ | \$500,000 | 7/1/2020 |
| Services District | | | |

There are no reported intents to withdraw for the July 1, 2020 Property Program renewal.

RECOMMENDATION

None, informational only.

<u>ACWA JPIA</u> 2020-2021 Memorandum of Property Coverage June 11, 2020

BACKGROUND

The JPIA member services staff has reviewed the Memorandum of Property Coverage (MOPC) for revisions to the MOPC for the 2020-21 Property Program renewal on July 1, 2020.

CURRENT SITUATION

JPIA found an inconsistency in Memorandum of Property Coverage document. For the 2019-20 Property Program renewal, Section V - Exclusion 5 was added to the MOPC. It states the following:

All properties that are not scheduled prior to a **loss**, except any acquisition under \$100 million will be automatically covered for up to 90 days.

However, Section II - Coverage Agreement states the following:

The **Authority** will reimburse the **Covered Party** named on the Declarations for **losses** to scheduled property that is insured by the terms and conditions of the **purchased insurance or reinsurance**, less any applicable **Covered Party** deductible. All property must be scheduled prior to **loss** or within 120 days of acquisition in order for coverages and limits under the MOPC, or **purchased insurance or reinsurance**, to apply.

JPIA staff discovered this contradiction and is proposing that Section II of the Coverage Agreement be changed to 90 days.

RECOMMENDATION

That the Property Program Committee recommends that the Executive Committee approve the amended 2020-2021 Memorandum of Property Coverage, Section II - Coverage Agreement to read as "All property must be scheduled prior to **loss** or within 90 days of acquisition in order for coverages and limits under the MOPC, or **purchased insurance or reinsurance**, to apply."

MEMORANDUM OF PROPERTY COVERAGE

TABLE OF CONTENTS

| Section I Definitions | 1 |
|-----------------------------------|-------|
| Section II Coverage Agreement | 2 |
| Section III Limit of Liability | 2 |
| Section IV Deductible | 2 |
| Section V Coverage Period | 2 |
| Section VI Exclusions | 2 |
| Section VII Conditions | 3 |

ASSOCIATION OF CALIFORNIA WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY (ACWA JPIA)

MEMORANDUM OF PROPERTY COVERAGE

FORM NO. MOPC-070120

This Memorandum of Property Coverage (MOPC) sets forth the terms, conditions, and limitations of coverage provided to a **Member Agency** under the MOPC. The terms of this MOPC may not be changed or waived except by amendment made a part of this MOPC.

Throughout this MOPC, words and phrases that appear in **bold** have special meaning. They are defined in Section I, "Definitions".

SECTION I - DEFINITIONS

In addition to the definitions provided in the **purchased insurance or reinsurance**, the following additional definitions apply to the MOPC:

- 1. **Authority** shall mean the Association of California Water Agencies Joint Powers Insurance Authority.
- 2. Loss shall have the same meaning as in the purchased insurance or reinsurance.
- 3. **Member Agency** means the local public agency, designated in the DECLARATIONS, which is a party signatory to the Joint Powers Agreement creating the Association of California Water Agencies Joint Powers Insurance Authority and is a participant in its Property Program.
- 4. **Covered Party** shall mean a **Member Agency** who has sustained a loss which is covered under this MOPC.
- Purchased insurance or reinsurance shall mean insurance or reinsurance purchased by the Authority for the benefit of the Authority and the Covered Party and specifically identified in the Declarations.
- 6. **Cyber liability** shall mean damage or **loss** arising from or related to electronic media or technology errors and omissions, including, but not limited to, property damage, data loss, alteration, corruption, destruction, deletion or damage to or inability to access or transmit data, transmission or failure

prevent transmission of malicious code or virus, damage to electronic data or other property from malicious code or virus, unauthorized access to or distribution of private or confidential information, cyber extortion, data protection, business interruption loss, privacy notification expenses and costs, penalties for regulatory defense or other penalties, or any other **loss**, cost, or damage arising out of or related to the acquisition, storage, security, use, misuse, disclosure, or transmission of electronic data of any kind.

SECTION II – COVERAGE AGREEMENT

- The Authority will reimburse the Covered Party named on the Declarations for losses to scheduled property that is insured by the terms and conditions of the purchased insurance or reinsurance, less any applicable Covered Party deductible. All property must be scheduled prior to loss or within 120 90 days of acquisition in order for coverages and limits under the MOPC, or purchased insurance or reinsurance, to apply.
- 2. This MOPC incorporates the terms, provisions, and conditions of the **purchased insurance or reinsurance** except with regard to that portion of any **loss** which is the subject of this MOPC.

SECTION III - LIMIT OF LIABILITY

The limit of liability of the **Authority** for each **loss** shall be the amount of the deductible as specified under the **purchased insurance or reinsurance**, less the applicable **Covered Party** deductible under this MOPC, but in no event more than the amount stated in the Declarations.

The **Authority** will be liable for no more than \$40,000 per occurrence for any **Cyber** liability **loss.** The **Covered Party** will be liable for the stated deductible found in the Declarations.

SECTION IV - DEDUCTIBLE

The **Authority's** liability under Section III above shall be reduced by any applicable **Covered Party** deductible.

SECTION V – COVERAGE PERIOD

This MOPC applies to **losses** occurring during the coverage period defined in the Declarations.

SECTION VI – EXCLUSIONS

In addition to any exclusions set forth in the **purchased insurance or reinsurance**, this MOPC does not apply to:

1. Contamination by "pollutants" introduced at any time, into, under or upon land, water, or the atmosphere, or any watercourse or body of water or aquifer. This exclusion applies whether or not the contamination is introduced intentionally or accidentally or gradually or suddenly and whether or not the **Covered Party** or any other person or organization is responsible for the contamination.

"Contamination" includes any unclean, unsafe, or unhealthful condition, either actual or potential, which arises out of the presence in the environment of any "pollutant" whether permanent or transient. "Environment" includes land, bodies of water, underground water or water table or aquifer, the atmosphere, and any other natural feature of the earth, whether or not altered, developed or cultivated. "Pollutant" means any solid, liquid, gaseous, or thermal irritant or contaminant, including smoke vapor, soot, fumes, acids, alkalis, chemicals, airborne particles or fibers, molds and/or fungus, and waste, including materials to be discarded or to be recycled, reconditioned, or reclaimed.

This exclusion does not apply to contamination or dispersal of "pollutants" which is itself caused by fire, lightning, impact from aircraft, explosion, riot, civil commotion, smoke, collapse, vehicles, windstorm, hail, vandalism, malicious mischief or leakage and accidental discharge from automatic fire protective systems.

- 2. War, whether or not declared, insurrection, rebellion, terrorism, or revolution. Terrorism is defined as an act, including but not limited to the use of force or violence and/or the threat thereof, of any person or group(s) of persons, whether acting alone or on behalf of or in connection with any organization(s) or government(s), committed for political, religious, ideological or similar purposes including the intention to influence any government and/or to put the public, or any section of the public, in fear.
- 3. Nuclear contamination.
- 4. Damage intentionally caused by or on behalf of a **Covered Party**.
- 5. All properties that are not scheduled prior to a **loss**, except any acquisition under \$100 million will be automatically covered for up to 90 days.

- 1. The **Authority** shall have the same rights as provided to the insurer by the **purchased insurance or reinsurance**.
- 2. If there is insurance other than the **purchased insurance or reinsurance** applicable to the **loss** incurred, such insurance, unless it specifically states that it is excess of this coverage, shall reduce the liability of this **Authority** by the amount that insurance is liable for such **loss**.
- 3. In the event of loss covered under this MOPC, the Covered Party shall give immediate notice thereof to the **Authority** of such **loss**.
- 4. If the **Authority** pursues subrogation of a **loss**, the funds from any recovery shall first be allocated to payment of the expenses of the subrogation and then to reimbursement in full for payment of the claim and adjusting expenses. The **Covered Party** shall be reimbursed its deductible from any remaining funds.

<u>ACWA JPIA</u> 2020-2021 Property Insurance Renewal June 11, 2020

BACKGROUND

The JPIA's Property Program renews on July 1, 2020. At the time of this writing, renewal terms are being discussed.

CURRENT SITUATION

As shared in an earlier presentation, the JPIA experienced significant catastrophic losses over the past year. Losses, coupled with the catastrophic losses throughout the world and United States, has made this renewal challenging.

The pricing projections will continue to assume the JPIA will retain the first \$100,000 per occurrence; thereafter, the insured portion will cover amounts over \$100,000 following the provisions of the insuring policies.

In addition to the volatile property market, reinsurers and insurers alike are currently not able to provide a set rate for a July 1, 2020 renewal. The JPIA should have final rates mid-June 2020. The excess rate in the current policy year is .0624 per \$100 of insured value. Thus, at this time, staff recommends that the Committee approve the 2020-2021 property insurance renewal with pricing not to exceed a rate of .0811 (30% increase).

RECOMMENDATION

That the Property Program Committee discuss the options presented and make a recommendation to the Executive Committee that the 2020-2021 Renewal Terms and Pricing include a "Not to Exceed" a rate of .0811 per \$100 of insured value, or as presented.

<u>ACWA JPIA</u> <u>Renewal Pricing for the Property Program (revised)</u> <u>June 11, 2020</u>

BACKGROUND

Deposit premiums for the 7/1/20-21 policy year are to be mailed to the members at the end of June. The last member premium rate change was for the 4/1/18-19 policy year, where the premium rates were reduced by 10%.

CURRENT SITUATION

The Property Program Expected Revenue/Expense & Funding Requirement report provides a breakdown for the expected revenues and expenses for the 7/1/20-21 policy year. The total estimated premium with no pricing changes is approximately \$6.767 million based on \$8.14 billion in TIVs. The premium is based on an estimated excess insurance cost of \$6 million and claims expense of approximately \$1.7 million. The 2019 actuary report projects a \$.02048, per \$100 of total insured value, loss rate for the 7/1/20-21 policy year. Different scenarios (options 1,2 and 3) are provided shown different member pricing.

RECOMMENDATION

That the Property Program Committee recommends that the Executive Committee approve Option 2, 10% increase to the pricing with the rates as follows:

| Real and Personal Property | \$.089 |
|----------------------------|--------|
| Mobile Equipment | \$.134 |
| Automobiles | \$.757 |

ASSOCIATION OF CALIFORNIA WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY

PROPERTY PROGRAM

| | | | | | | | QUII | | | | |
|----------------|------------------------------------|-----------------------------------|----|---|-------|---|-----------|--|----|--|---|
| | | OPTION 1 - No price change | | <u>As c</u> | of De | ecember 31, 20 | <u>19</u> | | | | |
| | | | | Policy Year /1/2018-19 Actual | | Policy Year /1/2018-19 Budget | 7, | Policy Year /1/2019-20 Projection | | Policy Year 7/1/2020-21 Budget | % Change 7/1/2019-20 to 7/1/2020-21 |
| 1 | REVENU | E: | | | | | | | | | |
| 2 | Deposi | Premiums Earned (Note 1) | \$ | 5,872,480 | \$ | 5,211,338 | \$ | 6,887,427 | \$ | 6,766,805 | -1.75% |
| 3 | | estment Income | | 82,445 | | 104,227 | | 132,163 | | 135,336 | 2.40% |
| 4 | Tota | Il Revenue | \$ | 5,954,925 | \$ | 5,315,565 | \$ | 7,019,590 | \$ | 6,902,141 | -1.67% |
| 5 | EXPENS | E: | | | | | | | | | |
| 6 | | aims and Reserves | \$ | 2,622,042 | \$ | 1,195,568 | \$ | 1,628,272 | \$ | 1,667,183 | 2.39% |
| 7 | | sed Excess Insurance | | 3,042,615 | | 2,150,000 | | 4,824,025 | | 5,999,288 | 24.36% |
| 8 | | Disaster Fund | | 500,000 | | 500,000 | | - | | - | 0.00% |
| 9 | | I & Admin. Expenses | | 1,337,456 | | 1,377,760 | | 1,527,133 | | 1,577,081 | 3.27% |
| 10 | lota | I Expenses | | 7,502,113 | | 5,223,328 | | 7,979,430 | | 9,243,553 | 15.84% |
| 11 | RETROS | PECTIVE PREMIUM ADJ | \$ | (1,547,188) | \$ | 92,237 | \$ | (959,840) | \$ | (2,341,412) | 143.94% |
| 12 | Number | of Program Members | | 277 | | 268 | | 277 | | 279 | 0.72% |
| 13 | Insured V | alues (000's omitted) | \$ | 7,097,437 | \$ | 6,093,000 | \$ | 7,950,157 | \$ | 8,140,147 | 2.39% |
| 14 | Net Prem | ium Cost / \$100 of Value | \$ | 0.1045 | \$ | 0.0840 | \$ | 0.0987 | \$ | 0.1119 | 13.36% |
| 15 | Premium | Rate | | | | | | | | | |
| | Real ar | id Personal Property | \$ | 0.081 | \$ | 0.081 | \$ | 0.081 | \$ | 0.081 | 0.00% |
| | Mobile | Equipment | \$ | 0.122 | \$ | 0.122 | \$ | 0.122 | \$ | 0.122 | 0.00% |
| | Automo | biles | \$ | 0.689 | \$ | 0.689 | \$ | 0.689 | \$ | 0.689 | 0.00% |
| 16 17 18 | District D Pooled La Program | 5 | De | 00 - 25,000 ed. to \$100,000 50,000,000 | De | 00 - 25,000 d. to \$100,000 150,000,000 | Dee | 00 - 25,000 d. to \$1,000,00 500,000,000 | De | 00 - 25,000 d. to \$1M 500,000,000 | |
| - | . 3 | | ÷· | , | * | -,, | | -,, | | -,, | |

EXPECTED REVENUE/EXPENSE & FUNDING REQUIREMENTS COMPARISON

CALCULATIONS

Line

2 Deposit Premium - See Note 1 following page

3 Interest Income - 2.0% of Deposit Premium

6 Claims Expense - Actuarially generated Loss Rate times insured values / 100

7 Excess Insurance - Excess Rate times Total Insured Values / 100

9 G&A Expenses - 14% of Budgeted G&A (\$11,264,865)

11 RPA - Calculated to balance budget

| | OJECTION | BUDGET | |
|---|--|--|--|
| VARIABLES | 2019/20 | 2020/21 | |
| TOTAL INSURED VALUES EXCESS RATE per \$100 OF INSURED VALUES LOSS RATE PER \$100 OF INSURED VALUES: | \$ 7,950,157 \$0.0624 0.02048 | \$ 8,140,147 \$0.0737 0.02048 | |

ASSOCIATION OF CALIFORNIA WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY

PROPERTY PROGRAM

| | OPTION 2 - 10% rate increase | | <u>As c</u> | | | | | | | |
|----|-----------------------------------|-----|--------------------------------------|-----|--------------------------------------|------|--|-----|-------------------------------------|---|
| | | | Policy Year 4/1/2018-19 Actual | | Policy Year 4/1/2018-19 Budget | | Policy Year 7/1/2019-20 Projection | | Policy Year /1/2020-21 Budget | % Change 7/1/2019-20 to 7/1/2020-21 |
| 1 | REVENUE: | | | | | | | | | |
| 2 | Deposit Premiums Earned (Note 1) | \$ | 5,872,480 | \$ | 5,211,338 | \$ | 6,887,427 | \$ | 7,443,486 | 8.07% |
| 3 | Net Investment Income | | 82,445 | | 104,227 | | 132,163 | | 148,870 | 12.64% |
| 4 | Total Revenue | \$ | 5,954,925 | \$ | 5,315,565 | \$ | 7,019,590 | \$ | 7,592,355 | 8.16% |
| 5 | EXPENSE: | | | | | | | | | |
| 6 | Paid Claims and Reserves | \$ | 2,622,042 | \$ | 1,195,568 | \$ | 1,628,272 | \$ | 1,667,183 | 2.39% |
| 7 | Purchased Excess Insurance | | 3,042,615 | | 2,150,000 | | 4,824,025 | | 5,999,288 | 24.36% |
| 8 | Natural Disaster Fund | | 500,000 | | 500,000 | | - | | - | 0.00% |
| 9 | General & Admin. Expenses | | 1,337,456 | | 1,377,760 | | 1,527,133 | | 1,577,081 | 3.27% |
| 10 | Total Expenses | | 7,502,113 | | 5,223,328 | | 7,979,430 | | 9,243,553 | 15.84% |
| 11 | RETROSPECTIVE PREMIUM ADJ | \$ | (1,547,188) | \$ | 92,237 | \$ | (959,840) | \$ | (1,651,198) | 72.03% |
| 12 | Number of Program Members | | 277 | | 268 | | 277 | | 279 | 0.72% |
| 13 | Ŭ | \$ | 7,097,437 | \$ | 6,093,000 | \$ | 7,950,157 | \$ | 8,140,147 | 2.39% |
| | | Ŷ | .,, | Ŷ | 0,000,000 | Ŷ | .,, | Ŧ | 0,110,111 | 2.0070 |
| 14 | Net Premium Cost / \$100 of Value | \$ | 0.1045 | \$ | 0.0840 | \$ | 0.0987 | \$ | 0.1117 | 13.19% |
| 15 | Premium Rate | | | | | | | | | |
| | Real and Personal Property | \$ | 0.081 | \$ | 0.081 | \$ | 0.081 | \$ | 0.089 | 10.00% |
| | Mobile Equipment | \$ | 0.122 | \$ | 0.122 | \$ | 0.122 | \$ | 0.134 | 10.00% |
| | Automobiles | \$ | 0.689 | \$ | 0.689 | \$ | 0.689 | \$ | 0.757 | 10.00% |
| 16 | District Deductibles | \$5 | 00 - 25,000 | \$5 | 00 - 25,000 | \$50 | 00 - 25,000 | \$5 | 00 - 25,000 | |
| 17 | Pooled Layer | De | ed. to \$100,000 | De | ed. to \$100,000 | Dee | d. to \$1,000,00 | De | d. to \$1M | |
| 18 | Program Limit | \$1 | 50,000,000 | \$ | 150,000,000 | \$! | 500,000,000 | \$ | 500,000,000 | |

EXPECTED REVENUE/EXPENSE & FUNDING REQUIREMENTS COMPARISON

CALCULATIONS

Line

2 Deposit Premium - See Note 1 following page

3 Interest Income - 2.0% of Deposit Premium

6 Claims Expense - Actuarially generated Loss Rate times insured values / 100

7 Excess Insurance - Excess Rate times Total Insured Values / 100

9 G&A Expenses - 14% of Budgeted G&A (\$11,264,865)

11 RPA - Calculated to balance budget

| | | OJECTION | BUDGET | |
|---|----|----------------------------------|--|--|
| ARIABLES | | 2019/20 | 2020/21 | |
| TOTAL INSURED VALUES EXCESS RATE per \$100 OF INSURED VALUES LOSS RATE PER \$100 OF INSURED VALUES: | \$ | 7,950,157 \$0.0624 0.02048 | \$ 8,140,147 \$0.0737 0.02048 | |

| 2 | 2,634,952,181 |
|---|---------------|
| 4 | ,826,873,006 |
| | 338,578,721 |
| | 353,155,641 |
| | 141,627,346 |
| | 208,256,681 |
| 8 | 3,503,443,576 |
| 8 | 8,150,287,935 |

ASSOCIATION OF CALIFORNIA WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY

PROPERTY PROGRAM

| | | | | | | | QUII | | | | |
|----|-----------|---|--------------------------------------|-------------|--------------------------------------|------------------|--|------------------|------------------------------------|---|----------|
| | | OPTION 3 - Break Even As of December 31, 2019 | | | | | | | | | |
| | | | Policy Year 4/1/2018-19 Actual | | Policy Year 4/1/2018-19 Budget | | Policy Year 7/1/2019-20 Projection | | olicy Year /1/2020-21 Budget | % Change 7/1/2019-20 to 7/1/2020-21 | |
| 1 | REVENU | E: | | | | | | | | | |
| 2 | Deposi | Premiums Earned (Note 1) | \$ | 5,872,480 | \$ | 5,211,338 | \$ | 6,887,427 | \$ | 9,062,307 | 31.58% |
| 3 | Net Inv | estment Income | | 82,445 | | 104,227 | | 132,163 | | 181,246 | 37.14% |
| 4 | Tota | l Revenue | \$ | 5,954,925 | \$ | 5,315,565 | \$ | 7,019,590 | \$ | 9,243,553 | 31.68% |
| 5 | EXPENS | E: | | | | | | | | | |
| 6 | | aims and Reserves | \$ | 2,622,042 | \$ | 1,195,568 | \$ | 1,628,272 | \$ | 1,667,183 | 2.39% |
| 7 | | sed Excess Insurance | | 3,042,615 | | 2,150,000 | | 4,824,025 | | 5,999,288 | 24.36% |
| 8 | | Disaster Fund | | 500,000 | | 500,000 | | - | | - | 0.00% |
| 9 | | I & Admin. Expenses | | 1,337,456 | | 1,377,760 | | 1,527,133 | | 1,577,081 | 3.27% |
| 10 | I Ota | l Expenses | | 7,502,113 | | 5,223,328 | | 7,979,430 | | 9,243,553 | 15.84% |
| 11 | RETROS | PECTIVE PREMIUM ADJ | \$ | (1,547,188) | \$ | 92,237 | \$ | (959,840) | \$ | 0 | -100.00% |
| 12 | Number o | of Program Members | | 277 | | 268 | | 277 | | 279 | 0.72% |
| | | alues (000's omitted) | \$ | 7,097,437 | \$ | 6,093,000 | \$ | 7,950,157 | \$ | 8,140,147 | 2.39% |
| 14 | Net Prem | ium Cost / \$100 of Value | \$ | 0.1045 | \$ | 0.0840 | \$ | 0.0987 | \$ | 0.1113 | 12.79% |
| 15 | Premium | Rate | | | | | | | | | |
| | Real ar | d Personal Property | \$ | 0.081 | \$ | 0.081 | \$ | 0.081 | \$ | 0.108 | 33.92% |
| | | Equipment | \$ | 0.122 | \$ | 0.122 | \$ | 0.122 | \$ | 0.163 | 33.92% |
| | Automo | biles | \$ | 0.689 | \$ | 0.689 | \$ | 0.689 | \$ | 0.922 | 33.92% |
| 16 | | eductibles | | 00 - 25,000 | | 00 - 25,000 | | 00 - 25,000 | | 00 - 25,000 | |
| 17 | Pooled La | • | | | | ed. to \$100,000 | | d. to \$1,000,00 | | | |
| 18 | Program | Limit | \$1 | 50,000,000 | \$ | 150,000,000 | \$ 5 | 500,000,000 | \$ | 500,000,000 | |

EXPECTED REVENUE/EXPENSE & FUNDING REQUIREMENTS COMPARISON

CALCULATIONS

Line

- 2 Deposit Premium See Note 1 following page
- 3 Interest Income 2.0% of Deposit Premium
- 6 Claims Expense Actuarially generated Loss Rate times insured values / 100
- 7 Excess Insurance Excess Rate times Total Insured Values / 100
- 9 G&A Expenses 14% of Budgeted G&A (\$11,264,865)
- 11 RPA Calculated to balance budget

| | C | CURRENT | | | |
|---|---------|-----------|---------|-----------|--|
| | PR | ROJECTION | BUDGET | | |
| VARIABLES | 2019/20 | | 2020/21 | | |
| | | | | | |
| TOTAL INSURED VALUES | \$ | 7,950,157 | \$ | 8,150,288 | |
| EXCESS RATE per \$100 OF INSURED VALUES | | \$0.0624 | | \$0.0749 | |
| LOSS RATE PER \$100 OF INSURED VALUES: | | 0.02048 | | 0.02048 | |



2020/21 Policy Year

| | Total Insured Values | | | \$ | 5 | 8,150,287,935 | | | | | | | |
|-----------------|--------------------------------|----------------------------------|---------------|----|---|---------------------|----------|-------------|---|----|---------------|--------|---|
| | | Real and Personal Property | | _ | | Mobile Equipment | | Automobile | - | | Total | | |
| | TIV | \$ | 7,800,403,908 | \$ | 6 | 141,627,346 | \$ | 208,256,681 | | \$ | 8,150,287,935 | | |
| OPTION 2 | Prem Rate (10% increase) | \$ | 0.0891 | \$ | 5 | 0.1337 | \$ | 0.7574 | | \$ | 0.0914 | | |
| | Deposit Premium (10% increase) | \$ | 5,942,387 | \$ | 5 | 161,839 | \$ | 1,348,533 | | \$ | 7,452,759 | | |
| | Excess Rate | \$ | 0.0749 | \$ | 6 | 0.0749 | \$ | 0.0749 | | \$ | 0.0749 | | |
| | Excess Premium | \$ | 5,840,942 | \$ | 5 | 106,051 | \$ | 155,943 | | \$ | 6,102,936 | | |
| | | • | 0.0040 | • | | 0.4045 | <u>^</u> | 0.0005 | | • | 0.0044 | | |
| OPTION 1 | Prem Rate - No Change | \$ | 0.0810 | \$ | 5 | 0.1215 | \$ | 0.6885 | | \$ | 0.0914 | | |
| | Deposit Premium - No Change | \$ | 5,402,170 | \$ | 5 | 147,126 | \$ | 1,225,939 | | \$ | 6,775,235 | | |
| | | | | | | | | | | | | | |
| OPTION 3 | Prem Rate - Break Even | \$ | 0.1096 | \$ | 5 | 0.1644 | \$ | 0.9314 | | \$ | 0.0914 | Factor | 1 |
| | Deposit Premium - Break Even | \$ | 7,308,390 | \$ | 5 | 199,041 | \$ | 1,658,527 | | \$ | 9,165,958 | | |

<u>ACWA JPIA</u> <u>Energy Program</u> <u>Property Program Enhancement</u> <u>June 11, 2020</u>

BACKGROUND

In order to better serve the needs of our Property Program participants, in 2018 the JPIA began conversations with members that own large scale hydroelectric facilities. As a result of those exploratory conversations, Alliant Insurance Services and Lloyd's of London built a JPIA Energy Program that became effective July 1, 2019.

CURRENT SITUATION

Since the inception of the JPIA's Power Program in 2019, two JPIA members have joined the Energy Program – El Dorado Irrigation District and Placer County Water Agency. The program is being explored by a potential new member who is considering joining next fiscal year. The Energy Program has limits of \$500 million, similar to our standard Property Program. The perils covered are under an All Risk form and includes Boiler and Machinery. Flood coverage is also included with a sublimit of \$100 million.

The Energy Program will be a pass-through program in that the JPIA's self-insured layer will not be exposed to any losses. Any deductibles will be the member's responsibility.

From a member perspective, the appeal of this group purchase program is it will be less expensive than if a member were to buy coverage on their own, and with multiple coverage features.

For interested members the following is a sample of underwriting data needed in order to provide quotes:

- Five-year loss runs
- Plant information including:
 - o Commercial operations date of each plant
 - EOH (Equivalent Operating Hours)
 - o Starts/stops
 - Last major outage
 - Head of dam size
 - Type of turbine (e.g. Pelton/Francis/Kaplan)
 - Operating regime
 - Fire protection including: transformer, lube oil reservoir, and generator. A broad question would be, is the site NFPA compliant?

- Monitoring and controls details on infrared monitoring/inspection, dissolved gas analysis, battery storage, hot works plan, over speed and vibration controls, emergency shut down controls, SCADA controls, remote monitoring, housekeeping, and security
- Any long term agreements or lease pool agreements in place with original equipment manufactures
- CAPEX (Capital Expenditures) and OPEX costs (Operating Expenditures) both past and future amounts
- Subsidence mitigations/controls for example pinning of slopes
- Dam monitoring cracks, interiors only needed if dams are to be included
- Dam inlets/tunnels netting/silt removal/control, again if dams are to be included
- Growth plans or upgrades

Over the next several months, staff will reach out to those members with large power operations.

RECOMMENDATION

None, informational only.

JPIA MEETING & CONFERENCE CALENDAR – 2020

| | Deupp of | | Personnel | FINANCE | | Risk | | | |
|----------|-----------------------|------------------|---------------------|------------------|------------------|-----------|------------------|------------------|------|
| | BOARD OF DIRECTORS | EXECUTIVE | | & Audit | Emp. Benefits | Liability | Property | Work Comp | Мдмт |
| JAN 15 | | | 11:00 AM Ontario | | | | | | |
| JAN 22 | | 8:30 AM | | | | | | | |
| APRIL 10 | | 10:00 ам Zоом | | | | | | | |
| ΜΑΥ 1 | | 10:00 ам Zоом | | | | | | | |
| May 14 | | | | 10:00 АМ Zоом | | | | | |
| May 15 | | 10:00 ам Zoom | | | | | | | |
| May 28 | | | | | | | | 10:00 ам Zoom | |
| JUN 1 | | 2:00 рм Zоом | | | | | | | |
| JUN 11 | | | | | | | 10:00 ам Zоом | | |
| Jun 12 | | 10:00 ам Zoom | | | | | | | |
| J∪∟ 22 | | 1:00 рм | | | 9:00 ам | | | | |
| J∪∟ 27 | 1:30 рм | 10:15 ам | | | | | | | |
| Aug 24 | | | | 1:00 рм | | 3:00 рм | | | |
| Aug 25 | | 8:30 AM | | | | | | | |
| Ост 7 | | | 11:00 AM ONTARIO | | | | | | |
| Ост 22 | | 8:30 AM | | | | | | | |
| Nov 30 | 1:30 рм | 10:15 ам | | | | | | | |

****DATES AND TIMES SUBJECT TO CHANGE**