



BOARD OF DIRECTORS' MEETING

AGENDA

Sheraton Grand Hotel
1230 J Street
Sacramento, CA 95814
(916) 447-1700

Monday – May 2, 2022 – 1:30 PM

WELCOME

TUESDAY SEMINARS

- Cybersecurity For Utilities: Principles And Framework
- The Protection Gap: Climate Risk And Insurance
- Sexual Harassment Prevention For Board Members & Managers

CALL TO ORDER AND ANNOUNCEMENT OF QUORUM

MEETING PARTICIPATION GUIDELINES

PLEDGE OF ALLEGIANCE

EVACUATION PROCEDURES

ANNOUNCEMENT RECORDING OF MEETING This meeting may be recorded to assist in preparation of minutes. Recordings will only be kept 30 days following the meeting, as mandated by the California Brown Act.

PUBLIC COMMENT Members of the public will be allowed to address the Board of Directors on any agenda item prior to the Board's decision on the item. They will also be allowed to comment on any issues that they wish which may or may not be on the agenda. If anyone present wishes to be heard, please let the Chairman know.

INTRODUCTION OF GUESTS

ADDITIONS TO OR DELETIONS FROM THE AGENDA

Presenter

Page#

I. CONSENT CALENDAR

Gladbach

- * A. Approve the minutes of the meeting of November 29, 2021.

125

II. ELECTIONS

- | | | |
|----------|---|------------|
| Gladbach | * A. Executive Committee special election – review the voting procedures and the list of qualified candidates | 136 |
| Gladbach | B. Each candidate to address membership prior to voting. | |
| Gladbach | C. Direct membership to vote. | |
| Gladbach | * D. Captive Board election – to be held after final results of Executive Committee special election. | 141 |
| Gladbach | E. Direct membership to vote. | |

III. ADMINISTRATION

- | | | |
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| Sells | * A. Glossary of Terms. | 144 |
| Gladbach | * B. Ratify Executive Committee’s acceptance of new member agencies. | 156 |
| Eggerton | C. ACWA Presentation. | |
| Sells | * D. California Water Insurance Fund (CWIF) update. | 157 |

IV. FINANCIAL

- | | | |
|------------|---|------------|
| deBernardi | * A. Review and approve the Audited Financial Statements for year ending September 30, 2021. | 159 |
| deBernardi | * B. Review and approve the proposed Operating Budget for the fiscal year October 1, 2022-23. | 243 |

V. PROGRAMS

- | | | |
|-------|----------------------------------|------------|
| Sells | * A. Pooled Program update: | 245 |
| | 1. Liability Program | |
| | 2. Property Program | |
| | 3. Workers’ Compensation Program | |
| | 4. Employee Benefits Program | |

VI. MEMBERSHIP BENEFITS

- | | | |
|--------|---|------------|
| Slaven | * A. Leadership Essentials for the Water Industry Program update. | 247 |
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Slaven	* B. Human Resources update.	249
Crawford	* C. Training update.	251
Flint	* D. Announce the winners of the H.R. LaBounty Safety Award Program.	254

VII. CEO UPDATE

Sells	* A. Current events at the JPIA.	256
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VIII. OTHER BUSINESS

Greenfield	A. Briefly review pending lawsuits directly involving the JPIA.
Gladbach	B. Announce the Board of Directors' Reception at 5:00 p.m. following the Town Hall meeting and introduce sponsors in attendance.

ADJOURNMENT

*Related items enclosed.

MISSION STATEMENT: ACWA JPIA is dedicated to consistently and cost effectively providing the broadest possible affordable insurance coverages and related services to its member agencies.

Americans with Disabilities Act – ACWA JPIA conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of the JPIA, shall be made to: Chimene Camacho, Executive Assistant, ACWA JPIA, P. O. Box 619082, Roseville, CA 95661-9082; telephone (916) 786-5742. The JPIA's normal business hours are Monday – Friday, 7:30 a.m. to 4:30 p.m. (Government Code Section 54954.2, subdivision. (a)(1).)

Written materials relating to an item on this Agenda that are distributed to the JPIA within 72 hours before it is to consider the item at its regularly scheduled meeting will be made available for public inspection at ACWA JPIA, 2100 Professional Drive, Roseville, CA 95661-3700; telephone (916) 786-5742. The JPIA's normal business hours are Monday – Friday, 7:30 a.m. to 4:30 p.m.

BOARD OF DIRECTORS' RECEPTION

5:00 to 6:00 PM – Grand Nave Foyer

Many thanks to our Reception Sponsors:

