

# FINANCE AND AUDIT COMMITTEE MEETING

## **AGENDA**

JPIA Executive Conference Room 2100 Professional Drive Roseville, CA 95661

## <u>Wednesday</u>, <u>September 25, 2024 – 1:00 p.m.</u>

**Zoom Link** Meeting ID: 532 180 4035; Password: 5742; Telephone No.: 1 (669) 900-6833

This meeting shall consist of a simultaneous Zoom teleconference call at the ACWA JPIA, 2100 Professional Drive, Roseville, CA 95661, and the following remote sites:

- Bryant 7811 University Avenue, La Mesa
- Miller 30 Mansfield Road, Hollister
- Smith 12109 Highway 166, Bakersfield

## WELCOME, CALL TO ORDER, ANNOUNCEMENT OF QUORUM, AND INTRODUCTIONS

## **PLEDGE OF ALLEGIANCE**

<u>ANNOUNCE RECORDING OF MEETING</u> This meeting may be recorded to assist in preparation of minutes. Recordings will only be kept 30 days following the meeting, as mandated by the Ralph M. Brown Act.

<u>PUBLIC COMMENT</u> Members of the public will be allowed to address the Finance and Audit Committee on any agenda item prior to the Committee's decision on the item. They will also be allowed to comment on any issues that they wish which may or may not be on the agenda. If anyone present wishes to be heard, please let the Chair know.

HYBRID PARTICIPATION GUIDELINES (See back page of the packet)

## ADDITIONS TO OR DELETIONS FROM THE AGENDA

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## I. CONSENT AGENDA

\* A. Approve the Minutes of the March 20, 2024, Meeting

#### II. ADMINISTRATION

A. Report on Meetings Attended on Behalf of the JPIA

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	III.	PROGRAM UPDATES	
PFM	*	A. Investment Portfolio Update	9
deBernardi	*	B. Review and Provide Recommendation Regarding the Investment Policy	31
Drake/Steele	*	C. California Water Insurance Fund Update	48
deBernardi	*	D. 2023-24 Budget to Actual Review	94
deBernardi	*	E. Review and Provide Recommendation Regarding the Liability, Property, and Workers' Compensation Programs' CAT Fund Goals	96
	IV.	STAFF UPDATES	
Steele	*	A. Finance Department Update	98
	٧.	UPCOMING MEETING	
Drake	*	A. Review the Availability of the Committee Members for Upcoming Meeting on March 27, 2025	99

## <u>ADJOURN</u>

Americans with Disabilities Act – The JPIA conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of the JPIA, shall be made to: Jillian Sciancalepore, Administrative Assistant III, ACWA JPIA, PO Box 619082, Roseville, CA 95661-9082; telephone (916) 786-JPIA. The JPIA's normal business hours are Monday – Friday, 7:30 a.m. to 4:30 p.m. (Government Code Section 54954.2, subdivision. (a)(1).)

Written materials relating to an item on this Agenda that are distributed to the JPIA's Finance and Audit Committee within 72 hours before it is to consider the item at its regularly scheduled meeting will be made available for public inspection at ACWA JPIA, 2100 Professional Drive, Roseville, CA 95661-3700; telephone (916) 786-JPIA. The JPIA's normal business hours are Monday – Friday, 7:30 a.m. to 4:30 p.m.

<sup>\*</sup>Related items enclosed.