



# H.R. LaBounty Safety Awards Nomination Application

## Nomination Deadlines

**Spring Awards: February 2, 2026**

**Fall Awards: September 1, 2026**

**Agency Name:** \_\_\_\_\_

**Project/Initiative Title:** \_\_\_\_\_

Implementation Date: \_\_\_\_\_

Cost to Implement: \_\_\_\_\_

Staff Time Required: \_\_\_\_\_

Number of Employees/Facilities Impacted: \_\_\_\_\_

## Employee/Department/Committee Nominated

Name(s): \_\_\_\_\_

Job Title/Department: \_\_\_\_\_

\_\_\_\_\_

## **H.R. LaBounty Safety Awards Nomination Application**

### **Nomination Summary (Please use an additional page if necessary)**

*1. Write a brief summary of your project/initiative. Clearly state the problem/hazard recognized by the nominee and the specific reasons that they initiated corrective action (i.e. historical reasons for the problem/hazard).*

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*2. Describe the specific actions taken to resolve the problem(s) or challenge(s). Share the best practices that made this initiative successful for the agency and its impact.*

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***3. State whether the hazard was reduced with engineering controls, introduced a new administrative or work procedure, or relied on personal protective equipment to solve the problem.***

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***4. Describe any extraordinary circumstances that made this nominee's safety accomplishments significant. Describe whether the nominee influenced safety in the workplace, encouraged employee participation in safety efforts, and obtained organizational "buy-in" to implement the solution.***

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**5. Describe whether the project/initiative addressed a hazard or exposure included in the JPIA's Commitment to Excellence Program.**

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Office/Field Ergonomics

Vehicle Operations

Slip/trip/falls – falls from heights.

Emergency Readiness/Wildfire Prevention

Other: \_\_\_\_\_

**6. List and attach any supporting materials you feel are essential for the reviewers to gain a complete picture of the nomination—digital photos, supporting documentation, sample forms, etc.**

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**Nominated by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**General Manager:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please email this form with supporting documents and digital photos (jpg) to [tlofing@acwajpia.com](mailto:tlofing@acwajpia.com).